

MWA Spring Workshop and Annual General Meeting

Deerhurst Resort, Huntsville, ON Tuesday, May 29 to Thursday, May 31, 2018

SUBJECT TO CHANGE!!!

TUESDAY

- 10:00 a.m. Golfing exhibitors set up trade show
- 11:00 a.m. *Light lunch for golfers in the Antler Restaurant adjacent to Highlands Clubhouse*
- 12:15 p.m. Golfers tee off at Deerhurst Highlands course

- 1:30 p.m. Alternatives for non-golfers: Tree-top Trek; Horse Back Riding; RPRA Panel
- 3:00 p.m. RPRA Workshop wrap-up
- Afternoon Non-golfing exhibitors set up trade show
- 5:00 p.m. Workshop registration and collection of delegate kits
- 6:00 p.m. Gourmet barbeque on the Peninsula upper deck
- 7:00 p.m. Golf Awards/social time Trade Show area
- 9:00 p.m. Maple Pub downstairs—Trev's Trivia returns with improved sound and visuals!

WEDNESDAY

- 7:30 a.m. *Early registration/coffee/light breakfast*
- 8:15 a.m. Buses leave for Bracebridge HHW Depot or Muskoka Brewery or Landfill.
- 11:15 a.m. Tour Buses return to Deerhurst
- 11:30 a.m. Welcome and introduction: **Karyn Hogan**
- 11:45 a.m. Session 1 - aBBPP Update **Dave Gordon Confirmed**
- 12:30 p.m. Session 2 - RPRA : MHSW; WEEE **Mary Cummins Confirmed**
- 1:00 p.m. Lunch—buffet
- 2:30 p.m. Session 3 - Markets update—**Phil Zigby Confirmed**
- 2:45 p.m. Session 4 - City of Toronto - **Jim McKay Toronto-Reducing Contamination**
- 3:00 p.m. MWA AGM
- 3:15 p.m. Partner innovation—**John Greenway, Busch**
- 3:45 p.m. Session 5 - MWA P&E Awards **Presenter—John Watson**
- 4:00 p.m. Partner Innovation - **John MacDonald, Recycle Coach**
- 4:15 p.m. Partner Innovation—**Shift Recycling**
- 5:00 p.m. End of sessions/Trade Show closes for approximately one hour
- 6:00 p.m. Reception in trade show area /Trade show reopens
- 7:00 p.m. Bar in trade show area closes/Trade show closes
- 7:00 p.m. Dinner served in Tom Thomson Room - Multiple Choice electronic table voting
- 9:00 p.m. Something special in the Maple Pub downstairs—live music, courtesy of Busch

THURSDAY

- 8:00 a.m. Late Registration/coffee/light breakfast
- 9:00 a.m. Session 6 - **Region of Halton Melynda Paterson—MR Organics 200th building!**
- 9:30 a.m. Session 7 - **Region of Durham Carol Slaughter- MR Diversion /Places to Grow**
- 10:15 a.m. Session 8— **City of Toronto—Charlotte Ueta- MR P&E pilot**
- 10:45 a.m. Session 9— **Northumberland County- First Nations Recycling Partnership**
- 11:00 a.m. Refreshment break
- 11:45 a.m. Session 9 - **U of G Mike Von Massow Food Waste Reduction Research**
- 12:15 p.m. Session 10 - **Tetra Tech—co-digesting SSO and Biosolids Peter Klaassen**
- 12:45 p.m. Session 11 - **Barriers to Recycling: Behavioural Insights- Peel Region**
- 1:00 p.m. **Closing Remarks: Karyn Hogan**
Closing lunch

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REGISTRATION FORM—one form per person, please

NAME.....AFFILIATION.....

TEL #..... EMAIL.....

Special dietary needs:

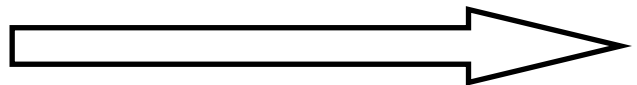
EARLY BIRD RATES — UP TO April 10, 2018



Check the box(es) and add up your total further down the page – thanks!*

Select from this list and add the total, plus HST

- Full workshop/AGM package (Wed. & Thurs—incl. dinner on Wed. night): \$455 + \$59.15 HST = **\$514.15** (FUTURE member: \$595 + \$73.45 = \$668.45)
Tours included at \$0 fee with full workshop package.
- Wed. tours, lunch, P&E Awards & workshop only: members, \$205 + \$26.65 HST = **\$231.65** (FUTURE member: \$255 + 33.15 = \$288.15)
- Wed. lunch, P&E Awards & workshop only members (NO tours), \$155 + \$20.15 HST = **\$175.15** (FUTURE member: \$205 + \$26.65 = \$231.65)
- Dinner on Wed. night: members, \$95 + \$12.35 HST = **\$107.35**
(FUTURE member: \$125 + \$16.25 = \$141.25)
- Thursday sessions & lunch: \$155 + \$20.15 HST = **\$175.15** (FUTURE member: \$205 + \$26.65 HST = \$231.65)
- TUESDAY events**
- Spring Classic Golf includes light lunch, and all evening events: members, \$175 + \$22.75 = **\$197.75** (FUTURE member: \$255 + \$33.15 = \$288.15)
- Treetop trekking and all evening events (no lunch): members, \$135.00 + \$17.55 = **\$152.55** (FUTURE member: \$175 + \$22.75 = \$197.75)
- Horseback Trail Ride and all evening events (no lunch): members, \$135.00 + \$17.55 = **\$152.55** (FUTURE members \$175 + \$22.75 = \$197.75)
- Tuesday Night events only (incl. barbeque and networking events : members, \$75 + \$9.75 = **\$84.75** (FUTURE member: \$95 + \$12.35 = \$107.35)



FOR PAYMENT INFORMATION SEE NEXT PAGE

NOTE: WE ARE OFFERING DISCOUNTED RATES TO SMALL COMMUNITIES WHO TRAVEL MORE THAN THREE HOURS OR WHO HAVE NOT ATTENDED IN THE PAST FIVE YEARS. PLEASE CALL 519 823-1990 FOR DETAILS

(Accommodation \$152.13 per night + 8% Resort Fee— call Deerhurst Resort directly: Tel: **(1-800-461-4393)** Please specify “Municipal Waste Association” (in full) when booking.)

Cancellation policy: Notice must be given in writing before May 06, 2018 for refund of fees, less \$25.00 administration fee. No refunds after May 06, 2018.

NOTE: You can also register online at www.municipalwaste.ca

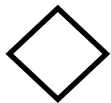
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Please check the box below if you plan to attend the Resource Productivity Recovery Authority (RPRA) session:

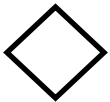


Tuesday, May 29 RPRA Panel Session 1:30 p.m.

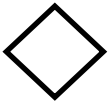
Wednesday, May 30th Tours: Please check the one tour you would like to attend:



Brendar Environmental – Permanent HHW Depot



Muskoka Brewery — Bracebridge (Limited numbers)



Roswarne Landfill – Bracebridge: new engineered Landfill; lined cell, leachate collection system and in-ground monitors.

We need to know the numbers in order to book transportation to and from Deerhurst.

Buses will leave at 8:15 a.m. and return by 11:15 a.m.

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PAYMENT PAGE

Name:

Affiliation:

Address:

Postal Code:

MY TOTAL PAYMENT (including HST) WILL BE \$.....

HOW ARE YOU PAYING?

- By cheque - : Send your cheque to: MWA, PO Box 1894, Guelph, ON N1H 7A1
- By electronic funds transfer (use your own EFT form or we can send you one)
- By credit card online (main options only) —visit www.municipalwaste.ca/payment.html
- OR call the office with your credit car info (519) 823-1990
- OR complete the credit card information below

Visa

Master Card

PLEASE PRINT!

Cardholder's name as it appears on card

Expiry date

Credit card number

Security code

Cardholder's signature

Please fax this (AND THE REGISTRATON FORM) to 519-823-0084



Formerly known as AMRC